The Lady Mayor will take the Chair at ONE of the clock in the afternoon precisely.

COMMON COUNCIL

SIR/MADAM,

You are desired to be at a Court of Common Council, at **GUILDHALL**, on **THURSDAY** next, **the 23rd day of July, 2026.**

Members of the public can observe the public part of this meeting by visiting The City of London Corporation YouTube Channel

IAN THOMAS CBE,
Town Clerk & Chief Executive.

Guildhall,
Wednesday 15th July 2026

Sushil Saluja
Sir Alastair King } *Aldermen on the Rota*

1 **Apologies**

2 **Declarations by Members under the Code of Conduct in respect of any items on the agenda**

3 **Minutes**

To agree the minutes of the meeting of the Court of Common Council held on 25 June 2026.

For Decision
(Pages 7 - 20)

4 **Mayoral Engagements**

The Right Honourable The Lady Mayor to report on her recent engagements.

5 **Policy Statement**

To receive a statement from the Chairman of the Policy and Resources Committee.

6 **Appointments**

To consider the following appointments:

(A) Three Members on the **Board of Governors of the City of London Freemen's School,** two terms expiring in July 2028 and one for a term expiring in July 2030.
(No Contest)
Nominations received:-
John Foley

(B) Two Members on the **Board of Governors of the City of London School**, for four year terms expiring in July 2030.
(No Contest)
Nominations received:-
Florence Keelson-Anfu

(C) Three Members on the **Board of Governors of the City of London School for Girls**, two for four-year terms and one expiring in July 2027.
(No Contest)
Nominations received:-
Anett Rideg

For Decision

7 **Policy and Resources Committee**

To consider reports of Policy and Resources Committee, as follows: -

(A) Governance Efficiencies and Effectiveness: Scheme of Delegations to Officers

To consider a proposal relating to a Draft Framework for Managing Changes to the Scheme of Delegations to Officers.

For Decision
(Pages 21 - 28)

(B) Corporate Services Committee: Policy Chairman Representation

To consider a proposal relating to an amendment to the constitution of Corporate Services Committee.

For Decision
(Pages 29 - 32)

8 **The Freedom of the City**

To consider a circulated list of applications for the Freedom of the City.

For Decision
(Pages 33 - 36)

9 **Motions**

(A) By Deputy Ann Corbett and Deputy Ceri Wilkins

To note a motion relating to a Ward Committee appointment taken under urgency procedures in accordance with Standing Orders 19 and 23(6).

"That Gaby Robertshaw replace Adam Hogg, as the Ward Representative for Cripplegate on the Planning & Transportation Committee, with immediate effect".

For Information

(B) By Deputy Madush Gupta

"That Leyla Boulton be appointed to the Finance Committee in the room of Deputy Madush Gupta for the Ward of Bassishaw"

For Decision

(**C**) **By Deputy Henry Colthurst**
"That the Ward of Lime Street pair with the Ward of Cornhill in the room of Deputy Henry Colthurst on the Planning & Transportation Committee."

For Decision

10 **Questions**

11 **Audit and Risk Management Committee**

To receive the Committee's annual report updating on its activity from 1 April 2025 to 31 March 2026.

For Information
(Pages 37 - 42)

12 **Legislation**

To receive a report setting out measures introduced into Parliament which may have an effect on the services provided by the City Corporation.

For Information
(Pages 43 - 44)

13 **Ballot Results**

14 **Resolutions on Retirements, Congratulatory Resolutions, Memorials.**

15 **Awards and Prizes**

16 **Docquets for the Hospital Seal.**

MOTION

17 **By the Chief Commoner**

That the public be excluded from the meeting for the following items of business below on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 and 5 of Part 1 of Schedule 12A of the Local Government Act, 1972; or, they relate to functions of the Court of Common Council that are not subject to the provisions of Part VA and Schedule 12A of the Local Government Act 1972.

For Decision

18 **Non-Public Minutes**

To agree the non-public minutes of the meeting of the Court held on 25 June 2026.

For Decision
(Pages 45 - 46)

19 **Policy and Resources Committee and Finance Committee**

To consider a proposal relating the New London Museum project.

For Decision
(Pages 47 - 56)

20 **City Bridge Foundation Board**

To consider a proposal relating to City Bridge Foundation’s Investment Strategy
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For Decision
(Pages 57 - 78)

21 **Civic Affairs Sub-Committee**

To consider a proposal relating to the provision of hospitality.

For Decision
(Pages 79 - 80)